"LO A VOICE FROM HEAVEN"

The Church of God Evangel

ALL NATIONS MATT. 28:19.

EVERY CREATURE MARK 16:15

CLEVELAND, TENN.

GOD'S LOVE

THE PILLAR

THE TRUTH

The Pillar of the Cloud

Some of us would have God take us into His confidence, lay His purpose before us in every detail. No such presumption dominates this poem. It is loved so widely because of its humbleness. It asks for only such light as is necessary for the next task.

LEAD, kindly Light, amid the encircling gloom,
Lead Thou me on!
The night is dark, and I am far from home—
Lead Thou me on!
Keep Thou my feet; I do not ask to see
The distant scene,—one step enough for me.

I was not ever thus, nor prayed that Thou
Shouldst lead me on.
I loved to choose and see my path; but now
Lead Thou me on!
I loved the garish day, and, spite of fears,
Pride ruled my will: remember not past years.

So long Thy power hath blest me, sure it still
Will lead me on.
O'er moor and fen, o'er crag and torrent, till
The night is gone;
And with the morn those angel faces smile
Which I have loved long since, and lost awhile.

—*John Henry Newman.*

THE GROUND OF

EPH. 2:20

I TIM. 3:15

May 18, 1935.

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

Vol. 26, No. 12.

Notices

There will be an all-day service at Dora Chapel, Rt. 1, Henagar, Ala., on the first Sunday in June. Everybody is invited to come and bring a basket of good eats. I'll expect a goodly number from Gunters, Cumberland, Lookout Mountain, Pikeville Highway, Fort Payne, and Strait Creek. We want to spend at least part of the day in song service. All good singers and quartets, especially the Gilley quartet, are invited. I would be glad every one who came would bring an offering to help pay the indebtedness on the church. You can imagine the burden it would be for one person to raise enough money to build a church alone. If you can't bring an offering, don't fail to come.—Humbly, Dora Griffith.

* * *

Will all members of Ft. Green, Fla., church, who have been transferred without their quotas on camp ground and old ministers' fund being paid, please send same to the clerk at once? This includes those living away who have not remitted to help relieve the burden.—E. L. Moore, pastor.

* * *

To whom it may concern: This is to certify that O. J. Plake has made satisfactory settlement of all complaints against him in Mississippi and is in full fellowship in this state.—T. M. McClendon, state overseer.

* * *

Would the ones who have been transferred from Zolfo and Wauchula, Fla., churches, from whom we failed to get their quotas on the camp ground and old ministers' fund, please mail it to me before June 1st? also those who are away from Wauchula and haven't paid to date.—E. L. Moore, pastor.

* * *

The Bristol district Sunday School convention will convene at the City Hall in Johnson City, Tenn., May 26. A cordial invitation is extended to every one. We expect the power and presence of the Holy Ghost in our midst and hope each one will leave the convention with renewed zeal for bigger and better things for God. There will be a special discourse on "The Relationship of the Sunday School to the Church" by Brother E. L. Simmons, State S. S. Supt., at 11:00 a. m.—J. A. Henry, Dist. S. S. Supt.

* * *

The Church of God at Greer, S. C., wishes to know the whereabouts and spiritual condition of Janet Jont, Millie Fay Jont, Lessie Greers, Harry Brannon. If not heard from by next conference their names will be dropped.—Geo. Collier, clerk, Taylor, S. C.

* * *

The Church of God at Hazlehurst, Ga., wants to know the whereabouts and spiritual condition of Cleonda Deen and Maggie Floyd. If not heard from by next conference their names will be dropped.—J. H. Ward, Hazlehurst, Ga.

* * *

To those who wish to write us: Our address has been changed from Box 328, Blacksburg, S. C., to Charlotte St., Rt. 2, York, S. C. Also, I have a set of Bible Encyclopedias, five volumes, that I am offering at half price. If any one is interested in buying these, write me at the above address. This is a fine set of books and the only reason I am selling them is that I have some obligations that I want to meet and need the money at present.—W. D. Childers.

* * *

THE CHURCH OF GOD FLORIDA ANNUAL STATE CAMP MEETING

E. W. Williams, overseer of Florida, in charge. Date: June 6-16, 1935. Place: Wimauma, Fla., (the old camp ground). Speakers: Florida preachers and a number of visiting ministers from other states, with S. W. Latimer, General Overseer of the Church of God; J. H. Walker, Superintendent of Education, and others. Singers: The Pioneer Bible School Quartet composed of George Lytle, Ralph Williams, James Walker and Raymond Morse. The large choir will be composed of some of the best singers of the state. Entertainment: Restaurant and lunch stand (reasonable rates). Two dormitories free. Bring your own bedding. Some furnished rooms may be rented at private homes. A large gospel tent will be pitched for the convenience of campers. Plenty of free space for those having camping equipment. The large camp ground has just been fenced.

There will be five services daily: Thousands attend this annual feast each year and many are blessed. There will be special prayer for the sick. If you want to be saved, sanctified, or filled with the Holy Ghost, this will be a good place for you to receive the blessing you are seeking. We are expecting the Father, Son and Holy Ghost to have control. We are looking forward to a good camp meeting. Many have made and are making reservations months ahead. This will be a good place to spend a part of your summer vacation, and while you are enjoying the cool breeze on the banks of one of Florida's beautiful lakes you can also have the privilege of hearing the Old Time Gospel and get your soul blessed. "Come thou with us and we will do thee good."

For further information, you may write J. M. Baldree, Wimauma, Fla.

* * *

The Church of God at Union, S. C., would like to know the whereabouts and spiritual condition of the following: Nancy Mitchell, J. T. Bowers, M. H. Fox, Katie Bowers, Ruel Holt, Susie Martin. If not heard from by next conference (quarterly) your names will be dropped.—V. M. Sanford, clerk, Buffalo, S. C.

* * *

I am at Salem, W. Va., in a revival at present. Any one wishing a revival, get in touch with me now as I will soon be gone somewhere else.—Yours for lost souls, D. H. Robinson, 53 Moore St., Salem, W. Va. Home address, 61 Stewart Ave., Schoolfield, Va.

* * *

The Maud (Okla.) district convention will convene under the Moncey tabernacle in Seminole, Okla., June 1st and 2nd. This district includes Maud, Seminole, and Shawnee churches.—A. E. Opsata, district overseer; S. J. Wood, state overseer.

* * *

We praise our God for His wonderful working power and for what He is doing for us on the Winding Gulf district. We had home coming day at Pax, W. Va., May 5th and the Lord was surely with us in a wonderful way. An offering was taken on a new district gospel tent and the folks responded with $68.61. We already had $55.00 in our camp meeting treasury, making $123.61 on our new district tent.

We had home coming day at Pax, W. dell, W. Va., Sunday, May 19th, and we expect to finish our drive and get the rest to buy the new tent. Then by the grace of God we expect to put a Church of God in every town on this district if Jesus delays His coming. We surely have a fine crowd of ministers and workers here to work with. Brother H. S. Smith already has a gospel tent and is doing a good work. Brother Homer Clower is doing a fine work for which we thank the Lord. He is now in a revival campaign at Rhodell, assisted by his son, Paul. The meeting will continue until our home coming May 19. You are invited. We are expecting a great day in the Lord. Everybody welcome.—R. A. Fielden, district pastor.

* * *

To whom it may concern: My address while in Michigan is 5686 16th St., Detroit, Mich.—T. C. Franklin.

* * *

Mt. Pleasant, Tenn., a town with a population of more than 3,000, on the L. & N. Railroad, sixty miles southwest

(Continued on page 10)

"The Name of the Church"

CLYDE C. COX

TEXT: "And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the NAME of his father. And his mother answered and said, Not so; but he shall be called John. And they said unto her, There is none of thy kindred that is called by this NAME. And they made signs to his father, how he would have him called. And he asked for a writing table, and wrote, saying, His NAME is John. And they marvelled all." Luke 1:59-63.

INTRODUCTIONS This most important subject deals with the name and what there is to a name. There is a wide discussion of this subject, the argument is based upon the fact that a name means nothing at all, or has no connections whatsoever to God's way of dealing with the people. The argument is further expressed, that God does not distinguish the NAMES but will be pleased with us without a NAME. A name is as fundamental with God's chosen people as it is with Him. We, without a name, would be nameless, and Webster says that the word NAMELESS means undistinguished; without a name, indescribable. The word NAME means the title by which any person or thing is known or designated.

THE NAME JESUS

If it makes no difference, as some say, for one to assign to himself an assumed name, then why was the Lord so interested in assigning the name CHRIST to our Redeemer? For the very needful reason that a NAME is considered and distinguished by Him. Other names would not suffice, for He was the Savior. So if it makes no difference what we NAME Him, why not call Him JEZER, which is a Bible NAME. I can hear the Savior say, "No." Why would He say no? Because there is a meaning in that NAME. The name JEZER means anything made, and that would not correspond with the purpose of Christ. So to do it right, and that is best, we must call His name JESUS. Why? Because the name JESUS means, SAVIOR, and he came to SAVE His people from their sins. Matt. 1:21.

OTHER PROOF THAT HIS NAME IS IMPORTANT

"Neither is there salvation in any other: For there is none other NAME under heaven given among men, whereby we must be saved."—Acts 4:12.

"Wherefore God also hath highly exalted him, and given him a NAME which is above every NAME." Phil. 2:9.

"Being made so much better than the angels, as he hath by inheritance obtained a more excellent NAME than they."Heb. 1:4.

"Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the NAME of the Lord." James 5:14.

"For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his NAME shall be called Wonderful, Counsellor, the mighty God, the everlasting Father, the Prince of Peace." Isa. 9:6

THE CHANGING OF JACOB'S NAME

God wanted to make of Jacob a great nation but since God considers the NAME, He decided to change his NAME. If it matters not what we call ourselves, then why did the Lord change Jacob's NAME? Jacob's NAME or the name JACOB, would not correspond with the object desired. The name Jacob means 'supplanter,' a tricky one, one that worketh deceptive devices. His NAME was changed to that of ISRAEL, which means 'SOLDIER of GOD'. Now we can readily see why God so desired a change in the NAME. Will you not agree that God considers a NAME?

CHANGING OF ABRAM'S NAME

The name ABRAM had a good meaning. It meant 'HIGH' or a lofty father. He stood high with his God before the change was made, but after God had chosen him for the promise or to make the promise to him and to his seed, the name ABRAM had special significance. God wanted his name to compare to the elevation that was being made to him. So his NAME was given an addition, and he was called ABRAHAM, which means. "Father of a multitude," that through him all nations shall be blessed. Gal. 3:8.

THE CHANGING OF DANIEL'S NAME

Daniel was among the captives whom Nebuchadnezzar, head of the Babylonian armies, carried away from Judea to the Chaldean capital on the Euphrates. Daniel was a boy of about fourteen years of age. Daniel's NAME had in it a reference to God, and the proud courts of Babylon knew it, so to take away from him all reference relating to the God of Israel, it was necessary to change his name. The courts of Babylon assigned to him another NAME, Belteshazzar. You will say, What difference does that make anyway? Here is the great and dangerous thought, the NAME Daniel means "GOD'S JUDGE" and the name BELTESHAZZAR means BEL'S PRINCE or he whom BEL, the chief god of Babylonian worship, favors and exalts. We can now see why the courts wanted to change his name, because a NAME means something.

THE CHANGING OF HANANIAH'S NAME

Hananiah was one of the three Jewish comrades of Daniel taken into captivity. He also had a name assigned him by the courts of Babylon. His rightful NAME means "JEHOVAH'S GIFT." His NAME was changed to that of SHADRACH, which means "THE KING'S FRIEND," or i. e., a friend to the king's idol god worship. For the courts of Babylon to let them retain their God-given names would be a standing protest against the idol god worship of Babylon. It was not the desire of these boys to have their NAMES changed, but a device of the Babylonian idol god lovers to take away from them anything relating to their God.

THE CHANGING OF AZARIAH'S NAME

Azariah's NAME likewise, as the NAMES of the above three Hebrew boys, was changed for the same purpose. His NAME had in it a great meaning as our help cometh from Him that is above all. The NAME Azariah means "JEHOVAH OUR HELP." His name was also changed to correspond to the idolatries of the Chaldeans. He was assigned the NAME of ABEDNEGO, which means "THE SERVANT OF THE STAR" or of the god Mercury. The purpose of the proud courts of Babylon was to heathenize these NAMES to correspond with the desire of the Chaldeans' worship. God doesn't want us to heathenize the NAME but he desires it to be used to His glory; don't change it, just leave it alone.

THE CHANGING OF MISHAEL'S NAME

It being the purpose of the courts of Babylon to heathenize the names of those boys, they were careful to assign to them NAMES with corresponding references to their idol gods. Though they succeeded in changing their NAMES, their hearts remained loyal to their God. The NAME Mishael means "the incomparableness of God." The Babylonian worship, or they who worship idol gods, knew that there was a meaning in this NAME, favoring the God of Israel, and a God which, according to the meaning of His NAME, could not be compared, for there is none other like unto Him. They assigned him the NAME Meshach, which means "the gentle one" or one devoted to the goddess Sheshach.

OTHER NAMES WITH GREAT MEANINGS

We may refer to the text, "His NAME is JOHN." John is the English way of spelling Johanan, which means "Jehovah is gracious," which of course

The Church of God Evangel

Official Organ of the Church of God
Published weekly by the
CHURCH OF GOD PUBLISHING HOUSE
Cleveland, Tennessee

E. C. CLARK, Editor and Publisher
Phone 21

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SUBSCRIPTION RATE

One Year	$1.25
Six Months	.65
Single Copy	.05

Entered as second-class matter Mar. 1, 1910, Cleveland, Tenn. under act Mar. 3, 1879. Acceptance for mailing at special rate postage provided for in section 1103. Act of Oct. 3, 1917. Authorized August 23, 1918.

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Editorials

EVANGEL ROLLS

Do not overlook the importance of circulating the Church of God Evangel within your church and community. Secure what subscriptions you can at a rate of $1.25 for each single subscription, or $1.00 each in a club of three together. Evangels ordered in quantities will cost 2c per copy. These may be sold at 3c or 5c, leaving some net profit for your Mission Circle, Y. P. E., or other society, besides doing a favor for those who are in need of spiritual training and uplift.

—O—

RUNNING TO AND FRO

Francesco Angello, Italian, smashed his own record on Oct. 23rd by making 440.29 miles in the air, the fastest long distant flight ever known. On Oct. 25th the M—10,001 Union Pacific streamline train journeyed cross-country from Los Angeles to New York in fifty-five hours and fifty-five minutes, the distance being 3,297 miles. Cost of fuel was $80.00. A standing record of twenty-eight years was broken by fifteen hours. On Nov. 4th Sir Charles Kingsford-Smith landed in Oakland, Calif., only fifty-four hours and forty-nine minutes flying time out of Brisbane, Australia. On Nov. 8th Captain Eddie Rickenbacker set a new transcontinental record for transport planes by flying from Los Angeles to New York in twelve hours, three minutes, and fifty seconds. The North German Lloyd Liner, Bremer, docked in New York on her hundredth voyage and broke the North Atlantic record by crossing in four days, fourteen hours and twenty-seven minutes.—*Religious Telescope.*

Eventually all speed records will be broken by the fact that men must return over the same route by which they have traveled and thus the judgment will dawn.

CRIME ON INCREASE

Senator Capper said in 1933, We have 450 or more suicides per week; 10,000 murders per year; 15,000 suicides in 1932; 1,000 kidnappings the same year, and that 8,000 churches were closed last year; 60,000 churches reported no converts and 60,000 people were lost and never heard of again. "Thus," he adds, "we merrily go to Hell." Such conditions testify that the world is growing worse and worse as the Scriptures have said, and thus prove the inspiration of the Bible.

—O—

JUDGE BRANDEIS

One of the most dangerous radicals in American public life today is the Jew, Louis Brandeis, of the U. S. Supreme Court. Mobilized Christian sentiment should drive him from the bench as quickly as possible! Through his wife, he is a financial supporter of Commonwealth College, a Communist institution, in the state of Arkansas. His daughter is a recognized Communist leader in New York City.—*Defender.*

—O—

DR. BUTLER

Dr. Butler, of Columbia University, is president of the so-called Carnegie Peace organization. At the present time he is advocating a "World State" which, if carried out, would place America at the mercy of the nations of Europe. His scheme provides for the kidnapping of the mentality of American youth by filling college and university literature with his pernicious teachings on "internationalism." He claims to have clubs already established in 352 American colleges and over 100 high schools.—*Defender.*

—O—

GERMANS THINK HITLER SUPER MAN

Dr. Paul Josef Goebbels told 65,000,000 over a nation-wide hook-up that "the entire nation loves Hitler because it feels in his hands like a child in his mother's arms." "He is the best military expert, better than a general. He knows each gun and machine gun better than a specialist. He is a master of diplomacy, he is a superman." a

Certainly all Germany does not think this to be true, but Goebbels happens to be one of his prophets to prey upon the public mind of Germany, to strengthen the hand of Hitler. When enlightened nations begin to talk superman, then we may know that we are becoming dizzy and that statesmen have lost their balance and that Antichrist is not far away.

—O—

SCIENTISTS

A group of philisophizing cosmologists assembled in Philadelphia in December decided that the universe was slowly dying away by what they term as the Second Law of thermodynamics, the sum total of energy in nature is passing from a higher degree of organization to a lower. They predict the end in chaos at a time when the universe will be a uniform featureless mass, in thermodynamic equalibrium, a warmless, formless soup of aimless atoms and radiation in which nothing happens, and TIME having lost every shred of meaning rolls wearily on to infinity. Then another scientist suggests a way by which it is possible that this mass will reorganize itself.

Well so much for science. The Bible plainly admits of a fall and teaches redemption and new heavens and a new earth. These scientists admit a fall, they know one is present and they have no way out of it except to try to guess and suppose their way out. But God has a better remedy. He has both creative and redemptive strength.

—O—

EIGHTY MILLIONS

Surveying the increase in the German birthrate, Signor Mussolini has estimated that by 1950 Germany's population will have passed a total of 80,000,000, as compared with present population of 68,000,000. The Italian leader reads significant possibilities into these figures, for he considers that by the middle of this century the population of a packed Germany will be pressing against the frontiers, attracting to itself the "Germanic fractions" in adjacent territories and posing problems of considerable moment to other European nations. Though Signor Mussolini did not at the moment speculate further, it is evident that, if his figures should prove to be sound, Germany's demand for the return of her colonies will have become acute by 1950. One of the strangest incentives to militaristic adventure is the need for an outlet for surplus popula-

(Continued on page 12)

The Blighted Fig Tree

A. J. BEARD

AS I look back into the misty past, I see a conspicuous figure sitting on the mount of Olives, surveying the beautiful valleys of Palestine. This noted man was no other than Christ. He and His disciples asesmbled on the crest of this ancient mountain to discuss a subject of great importance. These wise and inquisitive apostles were eager to learn something about the signs that would take place before the second advent of the Son of God. They for a while talked about the great and beautiful temple, probably about the huge cedars brought from Lebanon with which to construct the building. It appears that they discussed the majestic stones with which the temple was studded and of the amount of money that was spent in its erection.

"Tell us when shall these things be? and what shall be the sign of thy coming, and of the end of the world?" Matt. 24:3.

It is said that the fig tree represents the Jews. One sultry day as Jesus walked thru the historic land of His birth, He hungered. "And when he saw a fig tree in the way, he came to it, and found nothing thereon but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away." Matt. 21:19. Now since it appears without contradiction that the fig tree is an emblem of the Jewish race, it is safe that they as a nation were blighted when the great Roman general Titus besieged Jerusalem in the year 70 A. D. History states that while Jerusalem was assailed under the leadership of Titus, intense suffering that words are inadequate to describe met the Jews. The siege was finally lifted with the Romans as victors. Thousands of Jews were slain and tens of thousands carried into captivity, thereby the blight of the fig tree began.

Since the fall of Jerusalem, the Jews have had no form of government. They have been under the iron hands of dictators from the Gentile world, politically and religiously they have suffered for two thousand years in every country, clime and habitation. These calamities have come upon the Jews because of their rejection of Christ. The fig tree is still blighted in part, but later we shall learn that buds are appearing.

During the World War it is said that England was hard pressed for chemicals to make her shells more explosive and destructive. Great rewards financially were offered to a chemist who could find these materials. The story goes that a young Jew, after much laboratory work in the chemical world, found the materials needed. They helped to defeat the Germans in their drive to Paris. The conflict ended, the smoke of battle cleared away, and the English government called the young Jew for a conference. Great sums of money were offered him for his services. He flatly refused to be compensated in money but made this startling demand, "I do not desire money for my services, I want the English government to give Palestine back to the wandering Jews." Thus this might have been the forerunner of the budding of the blighted fig tree.

"And he spake to them a parable; Behold the fig tree, and all the trees; When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand," Luke 21:29, 30.

Shortly after the close of the World War British marines were sent to Palestine to protect and police that country. Thru the power of Britain it appears that political and religious tolerations came about and Jews from every country of the world began to return to the home that was taken from them during the dark and bloody struggles of the past. It is said that money from all countries, in possession of the Jews, is pouring into Palestine. The rapids of the Jordan are being harnessed and turned into electrical energy, thereby illuminating the modern Jewish homes that have sprung up by the thousands. The sound of the hammer and the song of employment can be heard in the land of promise, while the cruel hand of unemployment and depression can be heard in every Gentile nation. The sadly neglected hillsides of Palestine, that have seen centuries of horror come and go, are now blooming with the orange and the olive. The deserts that have lain dormant for centuries, are blooming like the rose, as a result of irrigation from the streams. Thank God, the once blighted fig tree has felt the warmth of God's great power and is now smiling after hundreds of years of frowns. "The saddest of all words of tongue or pen is 'it mgiht have been'."

According to statistics that have been recently compiled, the Jews have been returning to Palestine by the thousands since the close of the great war. Since the leaves are now appearing on the once forsaken fig tree, I am made to wonder how long before the fruit will appear. God is to be praised for His mercies toward His people. "So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand," Luke 21:31. We should lift up our heads to the dawn of the East, His appearing is near. The old fig tree that was once blighted and that has passed thru a thousand wars, has shot forth her leaves. Thank God, the leaf of summer is here, the melody of the song birds is in her branches.

Jesus also made it clear that the fig would not only bud at this time, but that all the trees (which undoubtedly refers to the Gentile nations) would also shoot forth. Now if the fig tree represents the Jewish people, it is reasonable to believe that the other trees found in Luke 21:29 could represent the Gentile nations. It appears that most Gentile nations have changed governments for the past few years, and that the depressions have caused them to shoot forth to activities that formally were never known. The land of the stars and stripes has undergone more changes since 1932 than she did any year previous. God help us to pray for this nation (as one of the trees) to survive this storm that hangs heavily upon us.

Signs of unrest are now appearing in the horizon of every nation. In Russia alone there are over one million people in political exile because of their dissatisfaction toward the dictatorial powers of the government. These poor people are forced to labor and are separated from their wives and children. If they survive five years of such labor, they are again given freedom. It is said that out of 165,000,000 souls of Russia, not one works for an individual, all work for the government. Fascism is spreading like wild fire and is taking root in every country. Our own country is infested with the hideous hand of communism. God help us to pray. In the United States alone twenty million people are on the relief rolls. In 1934 we had eleven million on relief rolls, now figures show twenty million. The governments are spending more money now on armaments than in any previous years. The European nations are fitting their civilians with gas masks and constructing dugouts in all cities to hide from the gas attacks that apparently must come sooner or later. War is now inevitable. Nations have no confidence in each other. The heavy hand of sin has robbed the nations of confidence. Despair seems to be everywhere. The remedy to erase this from the human race is the acceptance of Christ. He died to save, sanctify and cleanse from sin, after which it is every believer's privilege to be filled with the Holy Ghost. God help us. The fig and the other trees have shown signs of the heat of summer and the hand of God is upon the world.

The Soul

E. C. CLARK

(Continued)

IN Mark 14:34 Jesus exclaimed, "My soul is exceeding sorrowful unto death." Here is proof that the soul is the seat of affections. But if the soul and spirit of man are identical, how could the spirit of Christ Jesus have died? It could have referred alone unto those senses that manifest themselves outwardly through the body.

From Isaiah 53:12 we learn that Jesus poured out his soul unto death. This reference coupled with Lev. 17:11, would identify the soul as being the "life of the flesh in the blood." What he actually poured out was His blood in which was the life of His flesh. Literally He dismissed His spirit, Luke 23:46. It is hard in the light of the above to harmonize the idea of the soul and spirit being identical; except that there are those senses, emotions and affections which belong to both the spirit and the soul and so manifest themselves in common order.

That this is the correct conception of the question at issue, is further attested by the fact that in the parable of the rich man and Lazarus, mentioned in Luke 16, it is stated that "the beggar died" and that the "rich man also died." Now that those senses, emotions and affections belonging to the natural man were silenced by the death of the body, is indisputable. However, that the senses, emotions and affections of the spirit were still active and alive, is undisputed on equal grounds. Life for them both had changed its environments, by limitation of its manifestation and communication with earthly things. On the other hand while both their physical bodies lie dormant in the grave, there are those senses, emotions and affections still present with them.

How are we to account for this unless it be, as I have attempted to show and at least offered reasonable proof, that they belong jointly to the spirit side of man as they do unto the human side of the creature? The rich man had his memory, which is a reflection of his hearing and seeing. He had his taste and was thirsting for water. If he had his thirst, on equal grounds he had his parallel sense of smell. He had his sense of sight for in hell he lifted up his eyes and saw. He also had his sense of feeling for he was tormented. This is the analogy of a wicked soul. In Lazarus we have that of the righteous soul. He was comforted. To be thus comforted implied the capability of each and every sense, emotion or affection being satisfied in life after death. Though it is not here stated, it would be unreasonable to believe that a wicked soul was more alive than was the soul of the righteous.

If we have found in this treatise that the soul is the intermediate between the spirit of man and the physical body, then we may be content to let it rest at that.

ETYMOLOGICAL TECHNICALITIES

In Ex. 1:15 we have it that "all the souls that come out of the loins of Jacob, were seventy souls." Here the soul is thought of as identical with the body. Also in Numbers 6:6 and Leviticus 21:11 the word NEPHESH as used for soul is referred unto as though it were the dead body and that it remains with the dead body. With these and other such references as Gen. 35:18, which reads as follows: "And it came to pass as her soul was in departing." And, "He cried unto the Lord, and said, O Lord my God, I pray thee, let this child's soul come into him again," 1 Kings 17:22, are at variance except as applied to the soul as previously stated.

Then we are next brought to face the fact that both psucha and nephesh are sometimes used in the Old Testament interchangeably for soul and spirit. Psucho means to breathe, to blow; from which comes psucha which means breath. This, however, cannot mean simply the atmosphere, rather the life breathed from Ruach Elohim. If it meant the atmosphere, the departing spirit at death of the physical body would immediately be assimilated into the airy regions of space and become renewed again by joining the body of oxygen gases; this would also become the common fate and uniting of both good and bad souls or spirits in such airy regions or space and would immediately disqualify the thought of either heaven or hades where departed souls rest or are confined.

These two words though primarily used as verbs, are later used as nouns stamped with the action of that which is referred unto as being also the name of it. What seems practical to believe is that both nephesh and psucha refer unto the psuchikos or animal life in man as accommodated unto this earth. From St. Paul we learn that man not only has a body (Gr. soma) in which there tabernacles the psucha or animal life, composed of its senses, emotions, affections, mind, and etc., which has accommodated it unto the natural world; but that over and above there is the pneuma or spirit of God as outbreathed from Him. Thus He speaks of the creature as a trinity, composed of spirit, soul and body.

The late Clarence Larkin has left us some helpful thoughts in which he has referred unto the body (Gr. soma) of man as being the carnal or fleshly man (Gr. sarkos) (1 Cor. 3:1-3) and the soul (Gr. psucha) as the natural man (1 Cor. 2:14). He refers to the spiritual man as one indwelt by the Holy Spirit in 1 Cor. 3:1, which is perhaps correct, since the regenerated man has within him a new spirit, as it is written, "The grace of the Lord Jesus Christ be with thy spirit," 2 Tim. 4:22, and, "To the spirits of just men made perfect," Heb. 12:23.

It will be remembered that it is the spirit of man that is reborn again, by regeneration. The body was created, and if the nephesh and psucha refer unto the natural and earthly life of man, then they can hardly be identical with that which is within itself particularly spirit, and which was outbreathed from God. Where reference is made unto the soul in the New Testament the word "psucha" is used generally. On the other hand, where reference is made unto the spirit of man in the New Testament the word "pneuma" is used. Thus by constant New Testament usage it seems that there was the common opinion among apostolic writers that man was composed of a trinity consisting of body, soul and spirit. With this idea

HEB. 4:12 AND 1 THESS. 5:23

are in accord. Some commentators insist that Heb. 4:12 does not refer unto a trinity; rather unto the fact that the Word of God is living and powerful to accomplish its purpose. They point out that the Gr. "diiknoumenos" means to go or pass through, to penetrate; i. e., the living Word is capable of passing through or penetrating soul and spirit, etc. This is evidently correct in part as such is the only possible means by which the body, soul and spirit could be sanctified as mentioned in 1 Thess. 5:23. However, I fail to see that it has disputed the fact that there is a body, soul and spirit, to be penetrated by the living Word. If it does not have the idea of dividing them into units, they are already so named in general usage, which is here admitted, thus making allowance for the existence of each in a unified state. It would be hard to conceive of an inspired apostle praying for the sanctification of parts of a believer that he did not know actually existed.

Please pray a special prayer for the healing of my wife.—Faithfully, Brother F. A. Hubbell, 6209 Louisiana Ave., Nashville, Tenn .

Convention Reports

THANK GOD FOR HIS PRESENCE AND APPROVAL

The Warrenville, S. C., district convention convened at Langley, March 8-10. On our opening night we were expecting our state overseer, Brother Earl Paulk, to be with us. At seven-thirty we received a message that Sister Paulk was stricken with a severe heart attack, just before the time they were to leave Anderson for Langley. We were told that she was not expected to live. We got down before God and asked Him to raise our sister. Thanks be unto our God, He heard our cry and at eight o'clock that night He stretched forth His hand and healed her. We praise Him for it. That is the way our convention started out.

After this prayer we had some good singing and God began to bless in a wonderful way. Brother N. B. Osbon, pastor of the Langley church, gave the welcome address. Brother J. E. Faile, pastor of the church at Earle, and your humble servant responded. After this Brother Y. E. McNear, pastor of the church at Augusta, Ga., brought a message on *"Prayer and its Effect."* This message was delivered under the power of the Holy Ghost and was enjoyed by all. We were glad to have Brother L. G. Rouse with us in this service and at this point in the program we turned it over to him for a healing service. God manifested His power and mercy and several were healed. We closed this service disappointed that our overseer was not with us, but thanking God for His presence.

Saturday night we were very glad to have Brother and Sister Paulk with us. After good singing, music and prayers about forty-five minutes was spent "Boosting the Evangel." Brother N. B. Osbon brought us a soul-stirring message on *"Walking in Christ."* Brother Paulk then talked to us and when we were dismissed we felt it was good to be there.

Sunday morning we started the service with Sunday School, Brother Paulk teaching the lesson from the pulpit. Sunday School over we entered into the next service feeling the good presence of the Lord. After good singing and prayer, the writer talked for a few minutes on *"Should We Send Missionaries?"* This was followed with a sermon by Brother Paulk on *"Missions,"* which stirred our hearts. A mission offering was taken and we are thankful to God and those who contributed for an amount of $25.36. Brother Paulk then preached on *"The Spirit of the Age."* After feasting on the good things of the Lord we adjourned for a natural feast where a basket dinner was enjoyed. In the afternoon some time was spent on the subject, *"Should We Help the Orphans?"* after which an offering was taken for this cause in the amount of $15.02 for which we are thankful. Back again at seven o'clock for the last service of the convention, we enjoyed a praise service conducted by Sister N. B. Osbon. Brother Paulk then brought us a much-needed message on *"Sound Doctrine."* I am sure many were convinced that The Church of God is right.

The convention came to an end, and as we parted we were thankful to our God for His goodness to us throughout the convention. This is a new district with three churches, and this is our first convention, but we are thanking God for a real convention, and most of all for His presence and approval.—Humbly, A. B. Reed, district pastor.

* * *

MARCHING ON TO VICTORY

The Crockett, Tex., district convention convened here in Trinity, Tex., March 8-10 under the supervision of Brother W. F. Ainsworth, our district pastor and Brother A. V. Beaube working in the place of Brother R. P. Johnson on account of sickness. We were all disappointed but God came down and blessed in a wonderful way. However, Brother Beaube was a blessing to all. On Friday night the meeting started and God began to bless as Brother Beaube would, from time to time, give out the Word of God. By love and favor of the pastor of the Assemblies of God Brother Ainsworth got their church to hold our convention in as our church was too small. A good spirit of unity was in our midst. Brother Perry, their pastor, gave us a welcome to this building and afterward Brother Ainsworth welcomed everybody to the convention.

Saturday morning a number of delegates were here. Brother James from Orange, the district pastor, and a carload came. Brother Ainsworth delivered a message on "Evangelism." After dinner Brother James brought us a message on "A Balanced Christian." It was to the point. In the night service he brought one on "The Coming of the Lord." Brother Perry then spoke to us and it was edifying to both saint and sinner.

Sunday the service began at ten o'clock. Brother Gates talked on "A Good Sunday School" followed by a talk by the writer on "Good Superintendent and Teachers" and Brother Ainsworth spoke on "The Evangel." Brother Beaube spoke to us on "The Church of God." Dinner was spread on the ground and we had a good feast. In the afternoon Brother Rampy brought a message on "God's Financial Plan for His Church." Business was then held in a nice way after which Brother Beaube gave advice to the ministry which was good. One received the Holy Ghost and another got blessed in the altar service. The last service was the best of all. Oh, how the Lord did come down that night! Brother Beaube preached on "The Connecting Link." We Church of God people stood up and showed our appreciation for the use of this building. We had a large delegation and every church on the district was represented. We are marching on to victory and success for God and His Church.—Yours in His service, Mrs. S. J. French, Trinity, Tex.

SPECIAL

LANGLEY, S. C.—I praise God for the way He is blessing in Horse Creek Valley. He is wonderfully pouring out His Spirit in this part of His vineyard. About thirteen have been filled with the Holy Ghost in five or six weeks, just in our regular services. In our watch night service one received the Holy Ghost and seven more received Him up to Sunday night. I don't know how many have been saved and sanctified but God is just blessing wonderfully. Eight were added to the church on Jan. 6th. We now have sixty-four members. We certainly have a wide-awake Y. P. E. Our young people are an inspiration to our church. Our church is not quite two years old yet but she is shining for Jesus. Pray for us.—Your sister in Christ, Mamie J. Osbon, clerk.

The church that is not able to give for missions is spiritually bankrupt and should be placed in the hands of a receiver until it becomes solvent.

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Dark Clouds Over the United States

S. W. LATIMER, *General Overseer*

"UPON the earth distress of nations, with perplexity," Luke 21:25. "Famines, and pestilences, and earthquakes, in divers places," Matt. 24:7.

The far-reaching calamities that have been affecting our country are causing many to give heed to God's Word. They have begun to think that God is speaking. Those who read prophetic portions of scripture know that He is trying to tell the nations that the midnight hour of this age is fast approaching. The unprecedented heat over the American Mid-West last summer has made the outlook for food and clothes in those sections very dark. We had an opportunity last summer to travel thru these states and were eyewitnesses of the awful destruction of crops, and on account of no grazing the cattle were driven to cattle pens and loaded and shipped to different sections of the country. Many of them were killed because they were too poor to ship.

The conditions of this American country are the same conditions as are in most every nation in the world. We feel that the government is acting wise in making appropriations for food and clothes for those who are in distress. On account of the drouths and the scarcity of meat animals, food has reached an exceeding high price. It seems that God has shamed the science and policies of those who have caused the planters of different crops to plow up their products or fail to plant. Consequently there is in front of us, I am sure, a shortage of food and clothes, which will cause suffering and want over the United States, and I am sure other countries are in the same fix.

With the lack of moisture in the West thousands of acres will not be planted, unless conditions change. There are today 400,000 families in drouth areas on government relief. It is almost certain without God blesses with rain that thousands of western farmers will have to give up the struggle, turn the soil back to the bunch grass that nourished the buffalo herds, and retreat to southern lands where agriculturing is more favorable. The creeks and waterholes that furnished water for the growing cattle in the West have dried up and the swirling dust has made it almost impossible to exist in some parts of the country. The Dakotas, Kansas, Missouri, Colorado, and Wyoming, are included in these areas. Weather conditions are more serious than they have been since the weather recorders began to make their reports. The National Industrial Conference Board estimates 7,934,000 workers were unemployed in June, 1934, a rise of 89,000 over the number unemployed in May. Estimates of Labor Department show an even greater gain in unemployment. Its figures on employment in manufacturing and non-manufacturing industries show 119,000 fewer workers in June than in May and a drop of $5,000,000 in weekly wages. Strikes, labor disturbances and the helplessness of the farmers of the Mid-West account for this situation.

"There is a crying for wine in the streets . . . . . In the city is left desolation, and the gate is smitten with destruction," Isa. 24:11, 12.

Those who took advantage of the depression to propagandize for the return of liquor with the plea that it would solve our economic problems in a large measure, will reap a harvest of woe according to all present indications. In pre-prohibition days there were 177,000 saloons. At the end of the first fiscal year, June 30, 1934, the government had issued 437,704 tax receipts to retail liquor-selling establishments, 207,232 of these were for hard liquor and the remainder for beer—two and one-half times the number of saloons.

What has this done for us in the way of tax reduction? The taxes of the country jumped from $1,629,000,000 to $2,672,000,000 in the year. The Treasury faces the largest peace-time deficit of history.

What is it costing us to gather in and feed the drunks and take care of the maimed and the dead as a result of intoxicated drivers?

Here are the gains in arrests in a few cities, comparing 1933 to 1934: New York, 55.5 per cent increase; Portland, Ore., 116.8 per cent; Los Angeles, 95.5 per cent; Denver, 116.6 per cent; Worcester, Mass., 54 per cent; Detroit, Mich., 164 per cent; Philadelphia (at Christmas time), 912 per cent.

Automobile accidents greatly increased. The greatest increase of automobile accident deaths in 1934 was in the group between five and fourteen years of age. We are slaughtering our children that men may drink.

Municipal Judge Edward S. Scheffler sitting in Chicago's Safety Court sometime ago was confronted with more than 200 motor accident cases, the majority consisting of reckless driving, speeding, and driving while intoxicated. He declared: "If this keeps up we will have Prohibition back in two years. People will not tolerate drunken drivers killing pedestrians on our streets."

Charles McCoy, head of the automobile manslaughter division of the Cleveland, Ohio, Police Department points to the fact that an increase in traffic deaths—43 per cent gain, in six months—had arrived simultaneously with repeal, and blamed the increase of fatal and serious accidents on drunken automobile drivers.

Figures released, June 26, in an official police traffic survey of the city of Detroit, where traffic accidents attributed to liquor are shown to have increased 164 per cent since the repeal came, show that in five months in that city there has been one motor crash for every 100 of the population.

Official figures of the Police and Traffic Department of Washington, D. C., made public July 10, show that the increase in arrests for drunkenness—48 per cent in the opening months of 1934—parallel the 57 per cent increase in traffic accidents in which liquor played a part, and a 42 per cent increase in arrests for driving while intoxicated.

The great question confronting us now is the attitude of the world toward God and His blessings. We believe that the people have lived so far from God until they are not worthy of His blessings and consequently He is pouring out His frowns upon them. The attitude of every lover of righteousness and truth should be that of meekness and humbleness for if we fail to keep pace with the Spirit and power of God and keep the truths of God before the people, God's frowns will certainly be on us. We pray that all Christian people will awake to their duty and be able to keep before this world the great truth of God which will be the only means by which we will be able to escape His wrath that is coming on the world. We do not think that the gravest problem now is the depression. In time that will naturally pass away, but the greatest question is that we may teach, preach, and possess the experience that God would have His people have in these last days.

"The time will come when they will not endure sound doctrine," 2 Tim. 4:3.

Below we are giving some of the figures from questions sent to 500 Protestant ministers by the Northwestern Universty School of Education: 69 per cent denied the doctrine of future retribution; 54 per cent denied the reality of the devil; only 48 per cent said they would preach to junior high school stu-

dents that there was a day of judgment; 41 per cent doubted the existence of heaven, and recommended that it be eliminated from church instruction; 74 per cent did not believe that God has any way of recording individual sins.

AUDACIOUS CRIMES OF MODERN WOMEN

Mrs. Nettie Yaw, one of the most experienced deputies of the Los Angeles County Sheriff's office, has asserted that crime is fast growing among women. The offenses are more audacious, more vicious and more daring. Women seem to be reverting to the primitive. If they don't like some one, they kill them; if they want something, they take it. They enter into crime as lightly as into marriage. Both are thrills, to be tried and tossed aside for something new—a different husband or another crime.

"When I first joined the force," she says, "the majority of feminine transgressors were prostitutes or check artists. These, again, could be divided into two types: those who yielded to the stress of emotion or necessity; and those whom we class as incorrigible, who are just plain bad and always will be. Most of the murders were the result of sex tangles."

This article has mostly been copied from the little book of *"Prophecy."* We are endeavoring to keep before our people the conditions of the country. We feel that the depression that is now on and the crime wave that is spreading over the land is an indication of God's displeasures for the sins and transgressions of the people. And while our main thought is to deal with the conditions existing among the Jews, we feel that these facts show plainly that we are in the last days. Our next piece will be concerning God's dealing with Israel.

KANSAS GAINING GROUND FOR GOD

PITTSBURG, Kansas.—Brother C. E. Banks moved to Kansas City after the last General Assembly. He began having services in his home. Later we rented a building and by the help of the good folks there we got it seated and a piano in it to begin a revival. Brother D. K. Murphy went there and conducted a five weeks' meeting. At the close of the revival we had an all day meeting. We set a church in order with seventeen members, two of these coming in by transfer. We had wonderful services all day as there were several speakers on the program. There were other ministers from other organizations who visited the meeting. Some of them are looking toward the Church of God.

Prospects are good in Kansas for the Church of God. We have several calls now to work in new fields but because of lack of laborers we are unable to fill all the calls.

The Church of God in Pittsburg, Kans., has purchased two lots in a good location and we are planning on beginning a revival under a large tent about May first. We are very much in need of some good Spirit-filled evangelists. If you are in good standing in The Church of God and feel the Lord leading you this way, come over and help us. We also have some openings in Colorado to conduct revival meetings there. Brother O. K. Fewell and Brother Ralph Fetters are in Colorado Springs, Colo., now conducting a revival.—John E. Douglas, state overseer, 1028 E. 14th St., Pittsburg, Kans.

MY VISIT TO CLEVELAND, TENN

On March 25 my brother-in-law and sister, C. H. Blankenship and wife, stopped at my home en route to Cleveland, Tenn., and the B. T. S. commencement. My sister invited me to go with them and my brother-in-law insisted, and even said if I would go he would buy my return ticket as they would not be coming this way, so I agreed to go.

We arrived in Cleveland Thursday afternoon, March 28, in time to hear a splendid lecture to the student body, by T. S. Payne, and so met several of the students and teachers of B. T. S. It was my good fortune to be present at the dedication of the Church of God Publishing House, the B. T. S. commencement exercises, and to meet with a group of God's people in the prayer room of the Publishing House for prayer, all of which I enjoyed to the greatest extent; but the very best thing about my visit to Cleveland, Tenn., was to be permitted to meet so many splendid people whose every word and deed depict the love and grace of the Almighty.

For many years I was a bitter opposer of holiness, but since my dear sister and brother have been saved and I have seen the grace of God grow in their lives, I have gradually changed my viewpoint and feel that the coming into contact with the Church of God people of Lynch, Ky., and Cleveland, Tenn., has added something to my life that heretofore I have missed. To Mr. and Mrs. Will Powell of Lynch and to the Editor of the Evangel and his good wife, Mr. and Mrs. E. C. Clark, do I especially feel greatly indebted for such friendliness, hospitality, and hearty welcome received in your homes, and to those who offered special prayer in my behalf.

Dear people, I am still a sinner, but I solicit your prayers that the good seed you have scattered in my heart may grow and thrive until there is a fulness of the Holy Ghost therein.—Mrs. B. Tackett, Owingsville, Ky.

SPECIALS

I want every one to pray a special prayer for the Church of God here at Mallory, W. Va., as I believe the devil is fighting harder now than ever before. Pray, pray, for we need it.

Brother H. E. Ramsey and his evangelistic party ran a revival for us in January of this year. They worked hard and are faithful workers of the Lord. We had a watch night service New Year's Eve and had a fine time in the Lord. During our revival eleven were saved, seven sanctified, and four filled with the Holy Ghost. We are pleased to have Brother Henry Swanson and wife with us as pastor this year.

Dear saints, I fully trust God for my healing. I have rheumatism and ask every one to pray that God will heal me. —A sister, Rinda Ramey.

DREW, Miss.—There was never a holiness prayer meeting at Blue Lake until we moved here and by the help of God we got one started and have some now who can stand up for God. We had thirty-four at our meeting Sunday night for which I thank God. We have prayer meeting at my home every Saturday night. We would like for some good holiness preacher to come and preach for us. Our doors are open. Remember us in your prayers.—A sister in Christ, Mrs. Annie Weeks, Rt. 1, Bx. 103.

Notice to Musicians

Through the loyal support of our good people and the ever faithful working force connected with the Publishing House, our music department is growing by leaps and bounds. This enables us to keep adding musical supplies as we see the need for them Recently an addition of accessories were stocked for different kinds of musical instruments, including books etc.

Watch the Evangel for a continued announcement of something of interest and necessity as well.

This week we call your attention to the little inexpensive article "Mending Tape."

Keep your Bibles, books and music in good shape by mending the torn pages with 100 per cent transparent, made of a heavy Dupont "Cellophane", requires no moistening, just a slight pressure seals it over the reading matter without obscuring it.

For the low price of 10c per roll you should not be without this handy article.

The less expensive still is a tape which requires moisture to stick but is good and strong, not as durable as the "Cellophane." This is only 5c per roll.

OTIS L. McCOY, Music Editor
TENN. MUSIC & PRINTING CO.
Cleveland, Tenn.

NOTICES

(Continued from page 2)

of Nashville, Tenn., has never heard the baptism of the Holy Ghost with the evidence of speaking in tongues. I have tried to get some one here with a tent but have failed so far so I make this earnest appeal. The town has a large surrounding community. It is in the phosphate fields and there is a good deal of work going on here. I am just here on a visit. It is my old home town. I have talked to several and they want a meeting, if the right man comes, one which is anointed with the Holy Ghost and can rightly divide the Word of truth. I believe a good work can be done. If any one feels led to come, write me. My present address is 208 Columbia Ave., Mt. Pleasant, Tenn.—H. L. Medley.

* * *

The Cleveland, Miss. district convention will convene at Mt. Zion church, eight miles northwest of Indianola, beginning Friday night before the third Sunday in May. I am asking each clerk to come and bring a report of their work of each church. Brother T. M. McClendon, our state overseer, will be in charge. Come praying and expecting a big time in the Lord. I am expecting everybody to bring dinner on Sunday.—B. H. Lott, district pastor.

* * *

WANTED—To buy one gospel tent 40x60 in A-1 condition. State how long in use and price. Will pay cash for it.—The Church of God, Crichton, Ala., Earl Brewer, pastor.

* * *

I feel led to write about the work at New Summit. The Lord is still with a few and is blessing us but how my heart aches to say or do something for the Church of God as it is very much needed in South Arkansas. We here at Bauxite are the only church in the space of about 300 miles and I believe Arkansas is a ripe field for the church. I hope that you good evangelists will make a break for the new fields in Arkansas. We praise the Lord for Brother Woods, our overseer, for he is on the job and can direct you concerning Arkansas. Don't get mosquitoes, turtles, snakes, and lizzards before you and fail God. This part of the state is hilly and fairly healthy. The Lord can bless and will when we meet conditions. There are some good openings for meetings and people are tired of heresy. Remember New Summit's surroundings and pray that the church will be built up.—Willard Gentry, clerk, Rt. 1, Bauxite, Ark.

* * *

To whom it may concern: My address is changed from Evarts, Ky. to Harlan, Ky.—E. D. Johnson.

* * *

To all the Church of God: I have just bought and paid for a tent which will seat about 700 people. If you need daughter and me, let us know. My daughter plays the guitar and I preach. We will go to new fields. Would like to hear from a consecrated young man who can play some kind of instrument and wishes to travel with me.—William B. Stone, 229 N. 5th St., Palatka, Fla.

* * *

I am coming to you again asking you to please remember that it takes money to mail out as many as sixty-eight letters at a time and almost half of them have neither stamps nor envelopes and a good number of them are without handkerchiefs, expecting me to send them handkerchiefs. Please, you who can, send extra stamps, as I am unable to meet this expense. Some have been writing me to know when I will be at home so they can come to see me. I am at home only a day or night at a time. You will find me at St. Petersburg, Fla., in a revival the most of this month. Pray that God will give us an abundant harvest of souls and that many sick and afflicted will be healed. Come with your means and help us keep this great work going. Send all letters to L. G. Rouse, Plant City, Fla. Always send self-addressed stamped envelopes.—Your brother in Christ, L. G. Rouse, Plant City, Fla.

* * *

The Church of God at Hartwell, Ga., would like to know the whereabouts and spiritual condition of Dora Shed, Luna Cleveland, Callie Epps, Ollie Cleveland, Mary Brown, Martha Dickerson, and Lizzie Norton. If not heard from by next conference, their names will be dropped.—James Hicks, clerk, Rt. 1, Hartwell, Ga.

* * *

There will be a home coming at the Church of God at Trafford, Ala., the fourth Sunday in May and all neighboring churches are invited.— W. E. Crider, pastor.

* * *

This is to notify our readers that Brother C. H. Shaw who had a notice in the Evangel of April 27 concerning his appointment as pastor of the church at Cortez, Fla., is Chas. H. Shaw and is not to be confused with Brother C. H. Shaw of North Carolina.

* * *

The Church of God at Okeechobee, Fla., wants to know the whereabouts and spiritual condition of Sister Daisy Albritton. If not heard from by next conference, her name will be dropped from the roll.—Earnest Cox, clerk.

* * *

The Church of God at Tellico Plains, Tenn., wants to know the whereabouts and spiritual condition of S. A. Lynn, Elizabeth Walker, Nora Dockery, Dena Bell, Ethel Gunter, Annie Wakefield, Verna Lynn, Dora Lynn, Lizzie McDaniel, Sarah Bell. If not heard from by our next quarterly conference, these names will be taken from the roll.—Robert Bell, pastor; Martha Hamilton, clerk.

* * *

To the ministers and churches in South Carolina: One Brother J. H. Wiggins has come into the Church of God from the Pentecostal Holiness church, who in that church was a bishop and had been a faithful minister with that organization, in fact, he preached for them twenty-one years and came to us with a good recommendation. He is an intelligent speaker and can preach. He, his wife and son all sing and make music together and are now ready for revivals in the State anywhere. Any church will do well to secure them for meeting. They are depending wholly on work in the Church of God, so pastors, write him at once for a date and work together. You can be a blessing to him and he can and will be a blessing to you. Address him thru me, 206 Dickens Ave., Anderson, S. C.—Sincerely, Earl Paulk

* * *

The Davisboro district convention will convene at the Edgehill Church of God near Gibson, Ga., May 24th, 8:00 p. m., thru the 26th. All members and ministers are welcome. We are expecting our most beloved and efficient overseer, Brother J. P. Hughes, to have charge. We want every member to be sure and come. Bring dinner. Since there has not been a district meeting in some time, you put forth a desperate effort to attend. Pray that God will place His approval on the meeting.—V. E. Hooks, district pastor.

* * *

To the clerks and churches in Lousiana: Some are still sending my mail to Epps. My present address is Rt. 4, Bx. 269-B, Monroe, La. Please send all mission funds to this address as it costs 6c have a money order cashed that is not made on the Monroe P. O. Come on, Louisiana, we are not doing what we should for missions. Only two have paid their $1.00 per month so far. We want to stand by our overseer and show him how much we appreciate him, so to do this we will have to come on with our finance. The work at Monroe is doing nicely. Don't forget us when you pray.

To those who might be interested: Brother O. B. Myrick's baby that was burned so badly, is improving fast. —J. P. Nolan, Mission Treas.

(Continued on page 14)

Requests

I had my leg broken in two places and my ankle crushed. The hospital doctor said I would always be a cripple, but I know God can heal. I want the saints everywhere to pray that He will heal me and that I won't be cripple.—R. L. Rexrode, Davis, W. Va.

* * *

I am a young man eighteen years of age. Have known the loving power of God several times but have gone back into sin. Pray that I will receive saving grace and go thru with Him. Pray that he will remove all desire for cigarettes. —Samuel B. Herzog, 1217 Conner Ct. S. E., Canton, Ohio.

* * *

I need help so much. Especially do I ask those who know me and my family to please place us on your prayer list. My husband has backslidden and my children are in sin. Please call John Bradberry's name to God in prayer. Ask God to save him. It seems sometimes that I can't bear it much longer. Ministers, especially those who have been in our home, remember him and if you can, drop him a few lines. I ask my home church at Boaz to remember me in prayer.—Mrs. J. J. Bradberry, Ocilla, Ga.

* * *

I am in a revival at Moundsville, W. Va. We covet your prayers for this meeting.—Mrs. S. E. Barr.

* * *

Please pray a special prayer for the healing of my back and nerves and ask God to baptize me with the Holy Ghost. —A sister.

* * *

Pray for husband. He took influenza April 3rd and came very near death. God heard prayer and spared him but he is still confined to his bed. Pray that God will raise Him up if it is His will. —Mrs. H. L. Trim, Cleveland, Tenn.

* * *

I am a member of the Church of God at New Friendship, Booneville, Miss., but I live so far away I don't ever get to go. I would like to hear from the folks there. Please pray for me as I am afflicted in body. Pray for my husband who has a bad kidney trouble and is unsaved. Pray that a way may be opened that we can have a Church of God in this community.—One who loves the Lord, Mrs. Lillian Palmer, Rt. 1, Guntown, Miss.

* * *

Dear saints, pray for the healing of my body. I have been very sick for over three weeks and am not able to care for my little children.—Mrs. E. M. McKinney, Maben, W. Va.

* * *

Please pray that I may be healed of something like high blood pressure. I suffer lots with my head.—Mrs. Miller, Clarksdale, Miss.

* * *

Pray for the healing of my throat. It has bothered me all winter.—Mrs. Mollie Hall, Rt. 3, Dyer, Tenn.

* * *

Dear saints, pray for our baby. She has running ears and medicine has done no good. Pray for me, I am still out of work.—Wardie Mann, Rt. 5, Bx. 652-A, Lockland, Ohio.

* * *

There is something wrong with my body. I think I have stomach trouble. Pray that God will completely heal me. Pray that my husband will receive the sweet experience and understanding of His Word. I would be glad to hear from Brother and Sister M. J. Headley. Pray that God will provide some way for me to go to church.—Mrs. W. P. Bennett, Rt. 1, Hartselle, Ala.

* * *

Pray for my eyes, that God will heal them. I had something like sore eyes about two months ago. Pray for my little five-year-old girl who has head trouble and at times can't hear good. Pray for my family.—J. W. Taylor, Rt. 1, Grant, Ala.

* * *

Pray for the Lord to sanctify me and fill me with the Holy Ghost, also touch my sick body. My husband is a sinner and our home is unhappy. Please pray with all the faith you can, that God will undertake.—Maude Mankel, Stearns, Ky.

* * *

Pray for the revival in progress at Potosi, Mo., with Brother C. E. French in charge. Come over and help us.—M. E. Porter, pastor.

* * *

Please pray for my body. I had pellagra six years ago and the Lord healed me. Now I am afflicted with the same disease. I am thirteen years of age and have the Holy Ghost.—Dorothy Swain, Edgewood, Tex.

* * *

Saints, pray a special prayer that more souls will come to the Lord here in the valley. Pray for the revival conducted by Brother Tedford.—Mrs. T. W. Brown, clerk, Donna, Tex.

* * *

I want the saints to pray for the healing of my body as I am afflicted very badly.—M. C. Day, Buford, Ga.

* * *

Pray for the meeting at Edinburg, Tex.—E. M. Smith, B. T. S. student.

Pray for our little three-year-old girl who has had something on her left foot about three months and it is getting worse. The doctor said she would lose her foot if not her life. Pray for God to heal her.—W. H. Wilson and wife, Rt. 2, Somerville, Ala.

* * *

I have six children and a husband unsaved and it is heartbreaking to see them so careless about their souls. Pray that my home will become a home of prayer. —Mrs. Ellen Ford, Forrest City, Ark.

* * *

Pray a special prayer for the church in Detroit. Also pray for the Lord to completely heal my husband's afflicted body and draw our children closer to Him.—Della Steagall, 2650 Ash St., Detroit, Mich.

* * *

Please pray earnestly for God to undertake for me for I am having some fiery trials.—A sister in trouble.

* * *

Pray for the church at Radford, Va., also for my mother, sisters and brothers to be saved.—Elladia M. Vaught.

* * *

Saints, pray for my son-in-law who is a Catholic. I believe if you will help me earnestly pray for him he can be won for Jesus. I am not where I want to be myself so pray for me. My mother also wants to be remembered in prayer for her body and she wants the Holy Ghost. We don't have a church here but I am willing to do my part to get one. —A sister, Alzenia Pleasant, 428 Winchester Ave., Middlesboro, Ky.

* * *

I have two special requests for prayer for neighbors of mine. One is an old lady who hasn't walked in almost four years. She is eighty-two years old. The other is a man seventy years old, who has T. B. Pray that they may be healed and saved, that Jesus might be glorified and unbelievers convinced. There is not a Church of God in this country any closer than thirty-eight miles, that I know of, so I don't get to go to church. Pray that God will send laborers here to give out His Word in its fulness. This is a needy field. Pray for my husband and boys to be saved.—Mrs. Mabelle Richardson, Rt. 6, Peebles, Ohio.

* * *

Please pray for my baby. He has been at death's door for a week and seems to get no better. — A co-worker, M. J. Headley, Monroe, Va.

* * *

I have an unspoken request for prayer. Pray that God will undertake for He knows all about it.—A sister in

(Continued on page 12)

EDITORIALS

(Continued from page 4)

tion, and the provision of such an outlet does at times become a necessity, not merely a statesman's dream. There, then, is a contingent problem which will perplex national leaders of to-morrow, and it behooves the leaders of to-day to direct world policy in such a manner that Germany's revived colonial aspirations shall not set the earth ablaze.—*The* Christian (London).

—o—

16,000 ATTEND BIBLE DEMONSTRATION RALLY

BOSTON GARDEN THRONGED FOR UNUSUAL SERVICE

Note: The following article from The Boston Globe was sent in by Rev. and Mrs. Geo. M. Bloomingdale of Boston, Mass., who had the privilege of attending this Bible Rally, Sunday, April 28th. Their hearts rejoiced as they entered, seeing so many Bibles in the hands of most every one. In that vast audience one would realize that many still love God and the Bible, even though many are rejecting God and His Word.

"One of the largest religious gatherings ever known in Boston and the only one of its kind ever held, was attended by 16,000 yesterday afternoon in Boston Garden, to demonstrate their loyalty to the Bible and their belief in it as "the Word of the living God." Almost every one brought a Bible as a ticket of admission, and during the meeting 20,000 copies of the Gospel according to St. John were distributed. These Gospels were given away on condition they be read through before tomorrow night, and then handed to some one else, to be read before Ascension Day, May 27.

"The rally was held under auspices of the evangelical churches of Greater Boston and affiliated religious organizations. Allan C. Emery, head of the Evangelical Association of New England, presided. Brief addresses were delivered by Rev. Dr. George H. Spencer, Massachusetts Bible Society; Ralph W. Arnold, president Massachusetts Christian Endeavor Union; Ex-Mayor Edwin O. Childs, Newton; Clarence W. De Mar, marathon runner and Bible teacher, and Howard W. Ferrin, president Providence Bible Institute.

"Lewis E. Smith, executive secretary of the Evangelical Association, delivered the invocation. The benediction was pronounced by Rev. Dr. Nathan R. Wood, president of Gordon College of Theology and Missions. A feature of the meeting was music by the Salvation Army Band, directed by George Foster, and by a choir of 3,000, who sang together yesterday for the first time, directed by F. Carleton Booth of the Providence Institute, after previous separate rehearsals in eight scattered localities.

RESOLUTIONS APPROVED

"At the close of the meeting resolutions were approved by acclamation, declaring that "We, evangelical Christians of New England, met in the first Bible Demonstration Day rally, believing that the time is opportune for Christian people throughout the world to unite in bearing testimony to the Holy Scriptures which shall recall people everywhere to a reverence for the Bible, do resolve that we again affirm our faith in the authenticity, integrity and inspiration of the Holy Scriptures as being the one and final authority for faith and conduct.

" 'In view of the desperate need of the world today, we send forth a call to the world to return to that reverence for the Bible which shall result in earnest reading, belief in its redemptive message concerning the saving power of Jesus Christ and obedience to its teachings. We send Christian greetings and assurance of our prayers to Christians in England who shall be assembled on May 5 in London on National Bible Day. We do here and now by the uplifted Bible bear our testimony to our faith in the Holy Scriptures as a full and final revelation of God to man in which is presented the one and only Saviour, Jesus Christ.'

"The congregation was extraordinary, ranging all the way from some very old people, to boys and girls, with a great proportion of members of the Christian Endeavor Union.

"George Peter Elias, 8, from the Sunshine Mission, South End, brought a Bible that was almost too big for him to carry—one in use by the mission. He attracted so much attention that he was promptly given a seat on the platform and his Bible was used for the Scripture reading by Edgar Lane, a lay trustee of Gordon College and a dean of Tremont Temple.

"Robert Dunn, a Chinese boy, studying at Harvard University, brought a Chinese Bible. He is a teacher in the Belmont-St. Baptist Church School, Somerville.

TWO ANNIVERSARIES

"Two anniversaries connected with the Bible were described by Dr. Spencer. The rally celebrated the fact that 1,200 years ago, the Venerable Bede, a famous saintly monk, spent the last hours of his life dictating a translation of the gospel according to St. John, to his clerical assistants, the first translation into English of any part of the Bible.

"Next October Dr. Spencer said, his society will celebrate the first printing of an English translation of the Bible, the Coverdale Bible. The celebration of this anniversary will continue through Dec. 8.

"Mr. Arnold spoke on "The Value of the Bible to Young People Today."

"Ex-Mayor Childs emphasized the reasons why the Bible is still the best seller of all books, in its answers for all man's problems. Rev. Dr. A. Z. Conrad, in announcing the collection, said "this demonstration is committed to the proposition that the Bible is the word of God, it is our great guidebook to life here and hereafter.

"Clarence DeMar cited the five desires of mankind, for comfort, security, power, recognition, and new experiences, and told how they are all satisfied in the Bible."

REQUESTS

(Continued from page 11)

Christ, Mrs. Bonnie Pelock, Rt. 1, Buford, Ga.

* * *

The Church of God at Lansing, Mich., was set in order Nov. 11, 1935, and has been battling with the devil ever since. We gained four members but the devil is walking about as a roaring lion to see who he can devour. Brother Paul Carpenter, wife, and Sister Cole are here in a revival and we covet your prayers. We really need prayer for this revival and we humbly ask you to kneel and pray for God to send an outpouring that will stir Lansing up.—Your brother, W. T. Truett, clerk.

* * *

Pray that I'll be able to overcome the temptations and trials I have. Pray for my home also. Pray that I'll receive the Holy Ghost.—A sister, Mrs. Annie Farmer, Ponce de Leon, Fla.

LOVEST THOU ME? KEEP MY COMMANDMENTS!

"Pure religion and undefiled before God and the Father is this: To visit the fatherless and the widows in their affliction and keep himself unspotted from the world."

A certain church in Kentucky has visited the orphans this week with one thousand coupons! Come on, churches and Sunday Schools; even Y. P. E's can help. The Y.P.E. in Cleveland put on a Mother's Day Program and asked coupons for admittance. They collected over 300 coupons for the orphans. You, too, can help.

We Are Counting on You

Quite a few smaller shipments have been received for which we are very grateful. Do your BEST and your reward will be great.

Address your coupons to Church of God Orphanage, Cleveland, Tenn. and always state from which Church or Sunday School or Y. P. E. they have been sent.

We are expecting your shipment next.

MISSIONS

MY LAST IMPRESSION OF MEXICO EN ROUTE TO CENT'L. AMERICA

By J. H. Ingram

My last writing was from the City of Vera Cruz (True Cross) which is one of the largest cities in the republic and the most important seaport. It was here that Cortez landed in 1519 with his men and named the place "La Villa Rica de la Vera Cruz" ("The Rich Town of the Holy," or "True Cross"). There are many places of interest in and about the city, among which is the famous Castle Fortress of San Juan de Ulua a short distance off shore, the corner stone of which was laid in 1528.

San Juan de Ulua is not only a fort but a prison. At one time it was strong with fortifications. It took about fifteen days of hard fighting for the Americans to capture this stronghold during the war with Mexico. But when the United States forces recaptured the fort along with the city in April 1914, it only took two days to restore order with a comparatively small loss of life (only about 400 killed and wounded on both sides). The American bluejackets and marines liberated several hundred political prisoners and sent them home rejoicing to their families. The criminals were continued in their confinement.

The walls of the fort were about fourteen feet thick and it was practically a dungeon. Those who were condemned to die were brought to the roof of the island-prison and allowed to view the beauties of the surrounding country and seaside, then they were led down a flight of steps where they were seated in a chair on the edge of a well-like pit and subjected to various tortures, after which they were hanged to a large beam of wood placed across the pit. When dead the rope holding them was cut or untied and their bodies plunged into the sea below to become food for the man-eating sharks which infested the adjacent waters. The piece of wood to which they were hanged showed considerable signs of wear from the hangman's rope, and a large hole was kicked in the wall by the feet of the many victims who down thru the ages met death in this way thru slow strangulation.

The writer possesses a medal bearing the engraved likeness of San Juan de Ulua, which was presented by the United States government for service rendered in Vera Cruz in 1914, at the time of the seizure and occupation of the city.

Religion Then and Now

There was an old legend among the Aztecs of Mexico—handed down from generation to generation so long that no one could say how or where it began—that their god Quetzalcoatl had visited them in the form of man ages ago, and that he had departed eastward over the sea, promising to return again to his people in the time of "Ce Acatl." The legend described him as white-skinned and bearded. He had come, the priests said, to teach the warring Aztecs the arts of peace, and he had by his instruction changed them to a peace-loving, cultural people. Then he left one day toward the rising sun to return at the time of the "Ce Acatl" on the Aztec calendar. So when Cortez landed in Vera Cruz, according to the Aztec calendar it was the time of "Ce Acatl"—the time when Quetzalcoatl had promised to return, and they sent word to the king, Montzuma II, who prepared to welcome the returning god.

The Aztecs had no way of knowing that the bearded, fair-skinned men who had landed on their shores were their Spanish conquerors who would soon destroy them as a nation and plunder their treasure, so they accepted Cortez as Quetzalcoatl and his men as the culture god's aides. Montezuma gave the Spaniards lavish gifts of gold, etc. (history states that these gifts included one piece of gold "as large as a wagon wheel"), and they repaid him by taking his city. The Aztecs finally realized they were not their gods, but their enemies, after it was too late, and their culture perished with their legend.

You Bible students can draw a comparison between this interesting legend and the scriptural account of Christ's first coming and the prophecies of His second advent, and of how some will accept Antichrist when he is manifested, the same as the Aztecs accepted Cortez as Quetzalcoatl.

It has been said that "history repeats itself," and we know that prophecy has its fulfillment. When Cortez landed in Vera Cruz the altars of Quetzacoatl were thrown down and the cross-bedecked, Christian altars were erected instead. The natives were compelled to accept, or at least respect the Christian religion under force of arms. So as a result many of them thru fear of the conquerors accepted the outward form of Catholicism with little or no change of heart, for in reality they were just brought from a lower to a higher order of idolatry and now history is being repeated in reversed form, since the crosses are being taken down from Christian altars which are being converted to other uses by the "reds", the advance guards of the Antichrist, which is a fulfillment of prophecy. But thanks be to God, a Pentecostal revival has come to Vera Cruz and about 400 have recently been swept into the kingdom. Unfortunately their church is closed by government order, but I met the pastor, Don Daniel S. Parra, in Mexico City, where he was negotiating with the officials in regard to re-opening the doors, which they think will be in the near future. In the meantime the people are meeting in one of the out-colonies, where services are held in secret.

On to Guatemala

It was 571 miles from Vera Cruz to Suchiate Chiapas, where the broad shallow Suchiate river forms the boundary line between the republic of Mexico and Guatemala, the first of the Central American republics, which extends from the Atlantic to the Pacific. The train required two days and one night to make the trip which led us across the isthmus of Tehuantepec to the tide waters of the Pacific and down the west coast to the frontier. We traversed the states of Oaxaca and Chiapas en route. The latter named state was where those Indian believers were shot down recently in front of their church. So in recent weeks they revolted and about 500 of them banded together and almost wiped out the small white population, burning the palacio muncipal.

I will not have time and space to give the details of the isthmus trip but to say the least, it was very interesting. At this writing I am with Brother and Sister Furman in Guatemala where I received a rousing welcome, not only by them but also the natives. Will tell you of my trip to the interior in a later article.

REQUESTS

Saints everywhere, please pray for me as I am very sick in body and soul. I once had victory but haven't had the privilege of being in service in quite a while and have become cold and careless. I do want to get back to the Lord. Pray for me.—One who needs prayer.

* * *

Please pray for Brother Edward Joplin who is having chills every day.—S. King, Illinois.

* * *

Please pray for God to heal Brother Buford Woolwine's wife as her body is badly afflicted.—Mrs. Inia Hoederfield, clerk, Galax, Va.

NOTICES

(Continued from page 10)

To all the ministers and churches in Virginia, greetings: While the Lord is blessing in many ways in the State, I find we are behind in some things that I will mention. Please, let's do our part on all lines so that God will continue to bless us.

General Indebtedness

I have received a list of the churches from Brother Boehmer and the amount you have sent in on the 40c a member drive, and I find that many of the churches have not sent in anything on this and some have sent in only a part of their quota, so please look after this at once and let's get it paid. We are expecting each district overseer to see that the church does this at once as the money is needed very badly at this time. Please raise your quota as soon as possible and send it to Brother Boehmer, and we are sure God will bless you.

Aged Minister's Fund

The Assembly passed that each preacher that received $50.00 or more per month send one per cent of this to Headquarters with your monthly report for the aged ministers' fund, but I notice on your reports that some have failed to do this. Please send it in from now on as this is a very worthy cause and the only way we have to care for them at this time. Also we are to put on a drive and raise 10c per member for this cause. Now I want each church to have its quota by the state convention, and I suggest that we all set the first Sunday in June to raise our quota. Come on, preachers, and let's do our best for the precious brothers and sisters who have hazarded their lives for the Church of God.

Missions

Now we notice that we are behind on our mission money. Please let's do our best and bring up our quota. We are to raise an amount equal to 5 per cent of the tithes paid in, and send half of it to Headquarters and the other half to Brother M. J. Headley, Monroe, Va. We have many new places that we could start a new work if we had money to rent a building to get started. Also the state needs a tent and we could soon pay for one if the folks would send in the mission money. We are asking all the pastors to see that your church has its quota by the state convention. I know you will want a good report then.

Camp Meeting

Just a few words in regard to our camp meeting. We thought we would have a place by this time but Satan hindered, however, I am sure the Lord is going to help us. We expect to have our camp meeting. The date will be set at the state convention, then we will let you know. Brother M. J. Headley has been appointed chairman of the camp meeting committee, to succeed Brother Bun E. Hicks. We are asking all who pledged anything at the camp meeting last year to please send in your pledge soon as we have a good proposition at Roanoke for the camp meeting and we want to close the deal and the committee agreed on Roanoke as the best place for it. Also all who have the Mountain Removers to solicit for the camp ground, please send the money you have collected and do your best to raise more. Send all money for the camp ground to M. J. Headley, Monroe, Virginia.

Reporting

I find that some of the preachers are not reporting regularly and some are not reporting at all. It is a ruling of the Assembly that the preachers report the first of each month and we are asking you to please report. If you have not done anything to report, send in your report anyway. Let's be loyal to the church and the Lord will bless you. Also I am asking each pastor to see that the clerk reports the first of each month to Headquarters and to the state overseer. If you don't have any tithes to send, please report anyway so I will know what you are doing. Send me a report like you send Headquarters. We only have about twelve churches that is reporting regularly to me. Some have reported once in six months and some have not reported at all. Now if we want to be loyal, come on and report the first of the month. Let's do our best for the Lord and His Church.

Y. P. E.

Now not much has been said about the Y. P. E. this year but we have some good young people's meetings in the State and we are expecting it to move along in the future. We have appointed Brother C. M. Musselman as state evangelist and also state Superintendent of the Y. P. E. Brother Musselman is a good evangelist and God is blessing his work. He is also a good worker with the young folks. If you want a revival, please write me and we will take it up with him, or you can get in touch with him at Lynchburg, Va.

Come on, Virginia, and let's go over the top with everything 100 per cent before the Assembly. I am sure I can hear you say, "We are going to do our best to be loyal on all lines." I want to say again to the ministers, Let's see that the rulings of the Assembly are put into effect in the local churches and then God will bless us.—I am yours in the Master's service, I. H. Brabson, overseer of Virginia.

Death Notices

FRANKLIN

S. B. Franklin was born April 3, 1862, and died April 27, 1935, being seventy-three years and twenty-four days old. He was pastor of the Church of God at Coaldale, Ala. We, the church, and others loved him much and surely do miss him. He died an humble death and was faithful to the end. We hope to meet him again.—Elisha Jolly, clerk.

* * *

SYKES

Sister C. N. Sykes, age sixty-six years, two months, and twenty-three days, died March 23, 1935. She was baptized with the Holy Ghost and a member of the Church of God. She was a true Christian. Funeral services were conducted by the pastor, M. D. Harrawood, and interment made in the Pate cemetery.—A heartbroken husband, C. N. Sykes, Rt. 2, Reform, Ala.

* * *

CHILDERS

Paul Childers was born Jan. 17, 1920, and died May 3, 1935, at the age of fifteen. Interment was made in the Hickory Grove cemetery, Brother Raney in charge. Pray for his broken-hearted mother and loved ones.—His cousin, Lillie Belle Childers, Rock Hill, S. C.

* * *

TUCKER

Sister Belle Tucker died April 7, 1935, at the age of thirty-two years. She was saved, sanctified, filled with the Holy Ghost, and a member of the Church of God. The funeral was conducted by her pastor, L. R. Alderman, and interment made in the Sick Island cemetery near Lake Wales, Fla.

* * *

STEAGALL

Francis, infant son of Brother and Sister Herman Steagall, was born Jan. 12 and died March 4, 1935. The funeral was conducted by Brother D. G. Phillips and interment made in Parkview cemetery.—Edith Walzel.

* * *

LOGUE

James Fred Logue, son of Mr. and Mrs. Marvin Logue of Cairo, Ga., was born Jan. 29, 1918 and died March 21, 1935. Funeral services were conducted by Brothers Charlie Culpepper and J. L. Underwood.—His aunt and cousin, Mrs. Inez Stokes and Desser Harrison.

* * *

CALKMIRE

Our darling baby boy, Elvoy Lyvern, age two years, one month and twenty-eight days, died April 5, 1935.—His pa-

(Continued on page 15)

State Conventions

GEORGIA STATE CONVENTION
Macon, Ga., May 17-19 inclusive
J. P. Hughes, Overseer

* * *

ALABAMA STATE CONVENTION
Alabama City, Ala., May 17-19
G. C. Dunn, Overseer.

* * *

OHIO STATE CONVENTION
Middletown, Ohio, May 23-26
E. Haynes, Overseer

* * *

WYOMING STATE CONVENTION
Sheridan, Wyo., May 25-28
Sidney M. Pearson, Overseer

* * *

MICHIGAN STATE CONVENTION
Diamond Temple, Grand River at Lawton, Detroit, Mich., May 30-June 2. D. G. Phillips, Overseer

* * *

MONTANA STATE CONVENTION
Billings, Mont., June 2-4
Paul H. Walker, Overseer

* * *

FLORIDA STATE CAMP MEETING
Wimauma, Fla., June 6-16
E. W. Williams, Overseer

* * *

SASKATCHEWAN, CANADA, CONVENTION
Robsart, Sask., Can., June 7-9
Paul H. Walker, Overseer

* * *

VIRGINIA STATE CONVENTION
Schoolfield, Va., June 13-16
I. H. Brabson, Overseer

* * *

TENNESSEE STATE CONVENTION
Knoxville, Tenn., June 20-23
M. P. Cross, Overseer

* * *

PENNSYLVANIA STATE CONVENTION
Somerset, Pa., June 26-30
C. H. Blankenship, Overseer

NORTHWEST CAMP MEETING
Minot, N. Dak., June 29-July 14
Paul H. Walker, Overseer

* * *

SOUTH CAROLINA STATE CONVENTION
Greenville, S. C., July 18-21
Earl Paulk, Overseer

* * *

OKLAHOMA STATE CAMP MEETING
July 25-31
OKLA. STATE CONVENTION
Aug. 1-4
S. J. Wood, Overseer

* * *

MISSOURI STATE CONVENTION
Cantwell, Mo., Aug. 15-18.
W. J. Milligan, Overseer.

* * *

TEXAS STATE CONVENTION
Weatherford, Tex., Aug. 7-12
R. P. Johnson, Overseer

* * *

MAINE STATE CONVENTION
Appleton, Me., Aug. 30-Sept. 2
H. W. Poteat, Overseer

DEATH NOTICES

(Continued from page 14)

rents, Mr. and Mrs. A. G. Caldmire, Perry, Fla.

SMITH

Harriet Octavie Smith died April 20, 1935, at her home on Calhoun Ave., Rome, Ga., at the age of seventy-five years and seven days. She was a member of the Church of God at Rome.—Her pastor, W. H. Black.

* * *

TADLOCK

Bobbie Lee Tadlock, son of Mr. and Mrs. William Tadlock, was born Sept. 2, 1929, and died March 26, 1935, at the age of five years, six months, and twenty-three days. The funeral was conducted by Lester King, pastor, Logan, Ill.

* * *

CRUNKELTON

Sister Martha Ellen Crunkleton, age sixty-four, died April 19 and was buried in the Wauchula, Fla., cemetery. She was an evangelist in the Church of God, had spent the most of her time for the past four years in Tampa and Wauchula, Fla., but was originally from North Carolina and Tennessee. She had many friends both in and out of the Church. Services were conducted by her pastor, E. L. Moore.

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J. H. Walker, Supt.
Cleveland, Tennessee

SPECIALS

We thank the Lord for victory over the devil in a meeting at Barbourville, Ky., with Brother W. H. Wright pastor. A number were saved and sanctified, six filled with the Holy Ghost and ten added to the church. Oh, how we love the people in Barbourville, how they stood by us with their prayers and means. We thank God for Brothers George and Clarence Savchenko who were traveling with us at that time. We can't find words to thank God for His people at Barbourville, Ky.—A brother in Christ, burdened for lost souls, W. I. Bass.

* * *

AUGUSTA, Ga.—We came here about one week after the Assembly. It looked like everything was dead. But one night there started a revival. About forty were saved, thirty-six sanctified, forty filled with the Holy Ghost, twenty-eight added to the church and eight baptized in water. We started a Y. P. E. with twenty-six members and it is still growing. Pray for all of us here at Augusta.—Ella Mae Chambers.

* * *

ANDERSON, S. C.—Brother D. L. Dovenbarger and the writer started a meeting on Oct. 6th at Six Mile, S. C., Rt. 1, and continued it three weeks. The Lord blessed. Three were saved, four sanctified, three filled with the Holy Ghost and Oct. 24th a church was set in order with six members at that place. Later six were transferred to the church making a total membership of twelve. They have no place to have meeting only in one of the brother's homes. They have appointed me pastor over their work so pray that God will bless. I went eighteen miles from Pickens, S. C., Nov. 21st to the new church which was set in order in March and stayed a few days with the saints. I preached for them and the Lord blessed. Brother John Hanvey is pastor there.—J. C. Pruit, pastor.

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JEFFERSON CITY, Tenn.—We, the Church of God at Jefferson City, thank the dear Lord for our pastor, Brother J. S. Walker. We had the Lord's Supper and feet washing here last night and our pastor wonderfully brought to us the Word on this subject. The dear Lord opened the windows of heaven and poured out His Spirit on all of us as we partook of the sacrament and washed feet. Pray for the church at Jefferson City that we may stand true to Jesus.—Your sister in Christ, Mrs. Ethele Hill.

EDGEWOOD, Tex.—I praise the dear Lord for the revival held at Lone Chapel near Edgewood. Our pastor, Brother George Whitfield, did the preaching. Two were saved, three sanctified and filled with the good Holy Ghost, and three added to the church. The meeting closed with sacrament and feet washing. The dear Lord blessed in a wonderful way. Saints, pray for us at this place for we surely need your prayers.—A sister in Christ, Bulah Sims, clerk, Rt. 2.

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PORTLAND, Me.—We have a fine Y. P. E. and it is growing gradually. Our pastor, Brother T. J. Looney, recently organized a Woman's Missionary Band and they are trying to raise money enough to buy a church here in Portland. We ask that each one pray God will bless their humble efforts. Our Sunday School is growing and we have a good one.—Your sister in Him, Miss Gladys M. Ryan.

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ANNISTON, Ala.—I thank the Lord for the blessings He has given me. I ran a few days' revival in which three were filled with the Holy Ghost and the saints were blessed. Some of them got on fire for God. Please pray that God will have His way here in this church. It has been a hard pull for some time but God is working. The power of God now comes down and the dark clouds are clearing away.—Your sister, Emma Newman.

There will be a home coming at the Church of God tabernacle, six miles east of Reform, Ala., the second Sunday in June. Everybody invited. Please pray that God will bless.—A sister, Mrs. W. B. Davis.

The Name of The Church

(Continued from page 3)

would correspond to John's mission. Why were the parents of John so interested in NAMING him John? For the very fact that the angel said, "Thou shalt call his name JOHN." Luke 1:13. "There was a man sent from God, whose NAME was John." John 1:6. "He calls his sheep by NAME." John 10:3. "Baptize in the NAME of the Father, and of the Son, and of the Holy Ghost." Matt. 28:19. "Your NAMES are written in heaven." Luke 10:20. "Holy Ghost sent in his NAME." John 14:26. "Kept them in the Father's NAME." John 17:12. "Whole family in heaven and in earth is NAMED." Eph. 3:14-15. "Paul to bear my NAME." Acts 9:15. "Will receive a new NAME." Rev. 2:17. "Hast a few NAMES in Sardis." Rev. 3:4. "Will not blot out your NAME, but will confess your NAME." Rev. 3:5. Will be able to make the rapture "because thou hast not denied my NAME." Rev. 3:8.

The Name of The Church

We truly hope that the above thoughts on the NAME have convinced you that there is a meaning in a NAME. If God considers a NAME as proven above, I believe that it is a necessity that we call the Church by its God-given NAME, which of course would automatically be the Church of God. Some have heathenized the NAME by using an assumed NAME, which of course is not pleasing to God. But we, The Church of God, shall not deny His NAME; we shall bear it and be persecuted for his NAME sake. We are giving proof below of the name that it should be called by.

"Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood." Acts 20:28. "Unto the church of God which is at Corinth.***" 1 Cor. 1:2. "Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God." 1 Cor. 10:32. "But if any man seem to be contentious, we have no such custom, neither the churches of God." 1 Cor. 11:16. "What? have ye not houses to eat and drink in? or despise ye the church of God***." 1 Cor. 11:22."*** I persecuted the church of God." 1 Cor. 15:9. "For you have heard of my conversation in time past in the Jew's religion, how that beyond measure I persecuted the church of God, and wasted it." Gal. 1:13. "For ye, brethren, became followers of the churches of God ***." 1 Thess. 2:14. "So that we ourselves glory in you in the churches of God***." 2 Thess. 1:4. "For if a man know not how to rule his own house, how shall he take care of the church of God." 1 Tim. 3:5.

CONCLUSION: "But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth." I Tim. 3:15.

"And Jacob awaked out of his sleep, and he said, Surely the Lord is in this place; and I knew it not. And he was afraid, and said, How dreadful is this place! this is none other but the house of God, and this is the gate of heaven." Gen. 28:16-17. "And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it." Matt. 16:18.

Pray for Guy Beard to be healed of lung trouble.—Clara Beard.